



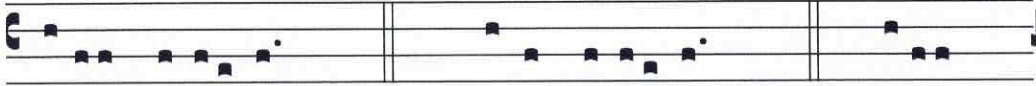
Epiphany Water Blessing

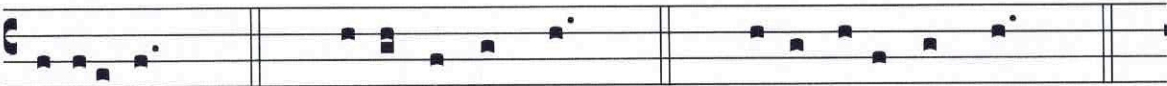
Property of Corpus Christi Chapel - Please Return to Vestibule

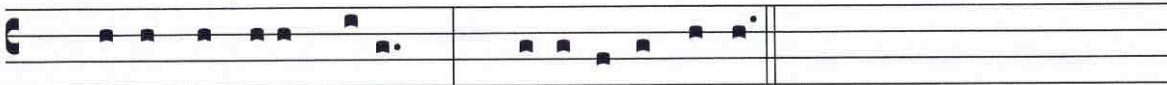
This blessing comes from the Orient, where the Church has long emphasized in her celebration of Epiphany the mystery of our Lord's baptism, and by analogy our baptism. This aspect is not neglected in western Christendom, although in practice we have concentrated on the visit of the Magi. Many years before the Latin Rite officially adopted the blessing of Epiphany water, diocesan rituals, notably in lower Italy, had contained such a blessing.

1. At the appointed time the celebrant, vested in white cope (if a bishop, the mitre is worn but removed during the prayers), and the deacon and subdeacon, vested in white dalmatic and tunic respectively, come before the altar. They are preceded by acolytes, who carry the processional cross and lighted candles (which are put in their proper place), and by the other clergy. A vessel of water and a container of salt are in readiness in the sanctuary.

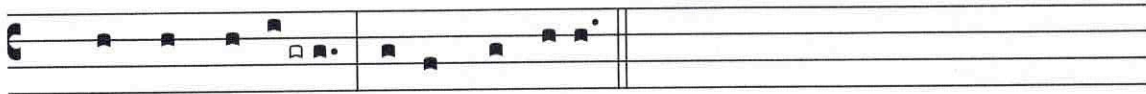
THE LITANY OF THE SAINTS

K  Yri-e e-lé-i-son. *ij* Christe e-lé-i-son. *ij* Kýri-e
Lord have mercy. *Christ have mercy.* *Lord*

 e-lé-i-son. *ij* Christe audi nos. *ij* Christe exáudi nos. *ij*
have mercy. *Christ hear us.* *Christ graciously hear us.*

 Pa-ter de cælis **De-us,** mi-se-ré-re no-bis.
God the Father of heaven, *have mercy on us.*

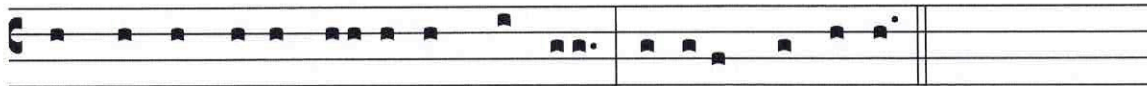
Fili Redemptor mundi **Deus,** miserére nobis. *God the Son, Redeemer of the world, have mercy on us.*
 Spíritus Sancte **Deus,** miserére nobis. *God the Holy Spirit, have mercy on us.*
 Sancta Trínitas unus **Deus,** miserére nobis. *Holy Trinity, one God, have mercy on us.*



Sancta Ma-rí- a, o-ra pro nobis.

Holy Mary, pray for us.

Sancta Dei G énitrix, ora pro nobis.	<i>Holy Mother of God,</i>
Sancta Virgo vírginum, ora pro nobis.	<i>Holy Virgin of virgins,</i>
Sancte M ichael,	<i>Saint Michael,</i>
Sancte G abriel,	<i>Saint Gabriel,</i>
Sancte R aphael,	<i>Saint Raphael,</i>



Omnes sancti Angeli et Archángeli o-rate pro no-bis.

All ye holy Angels and Archangels, pray for us.

Omnes sancti beatorum Spirituum	<i>All ye holy orders of blessed Spirits,</i>
órdines, orate pro nobis.	
Sancte Joannes Baptísta, ora pro	<i>Saint John Baptist,</i>
nobis.	
Sancte J oseph, ora pro nobis.	<i>Saint Joseph,</i>
Omnes sancti Patriárchæ et Prophétæ,	<i>All ye holy Patriarchs and Prophets,</i>
orate pro nobis.	

Sancte P etre, ora pro nobis.	<i>Saint Peter,</i>
Sancte P aule,	<i>Saint Paul,</i>
Sancte A ndréa,	<i>Saint Andrew,</i>
Sancte J acóbe,	<i>Saint James,</i>
Sancte J oánnes,	<i>Saint John,</i>
Sancte T homa,	<i>Saint Thomas,</i>
Sancte J acóbe,	<i>Saint James,</i>
Sancte P hilippe,	<i>Saint Philip,</i>
Sancte Bartholomæe,	<i>Saint Bartholomew,</i>
Sancte M atthæe,	<i>Saint Matthew,</i>
Sancte S imon,	<i>Saint Simon,</i>
Sancte T haddæe,	<i>Saint Jude,</i>
Sancte M atthía,	<i>Saint Matthias,</i>
Sancte B árnaba,	<i>Saint Barnabas,</i>
Sancte L uca,	<i>Saint Luke,</i>
Sancte M arce,	<i>Saint Mark,</i>
Omnes sancti Apostoli et Evangelístæ,	<i>All ye holy Apostles and Evangelists,</i>
Omnes sancti Discipuli D ómini,	<i>All ye holy Disciples of the Lord,</i>
Omnes sancti Innocéntes,	<i>All ye Holy Innocents,</i>

Sancte **Stéphane**,
 Sancte **Lauré**nti,
 Sancte **Vincé**nti,
 Sancti **Fabiáne** et **Sebastiáne**,
 Sancti **Joá**nnes et **Paule**,
 Sancti **Cosma** et **Damiáne**,
 Sancti **Gervási** et **Protási**,
 Omnes sancti **Már**tyres,

Saint Stephen,
Saint Lawrence,
Saint Vincent,
Saint Fabian and Saint Sebastian,
Saint John and Saint Paul,
Saint Cosmas and Saint Damian,
Saint Gervasius and Saint Protasius,
All ye holy Martyrs,

Sancte **Silvé**ster,
 Sancte **Gregóri**,
 Sancte **Ambró**si,
 Sancte **Augustí**ne,
 Sancte **Hierón**yme,
 Sancte **Martí**ne,
 Sancte **Nicolá**æ,
 Omnes sancti **Pontifices** et **Confessó**res,
 Omnes sancti **Doctó**res,

Saint Sylvester,
Saint Gregory,
Saint Ambrose,
Saint Augustine,
Saint Jerome,
Saint Martin,
Saint Nicholas,
All ye holy Bishops and Confessors,
All ye holy Doctors,

Sancte **Antóni**,
 Sancte **Benedíc**te,
 Sancte **Bernár**de,
 Sancte **Domín**ice,
 Sancte **Francís**ce,
 Omnes sancti **Sacerdó**tes et **Leví**tæ,
 Omnes sancti **Món**achi et **Eremít**æ,

Saint Anthony,
Saint Benedict,
Saint Bernard,
Saint Dominic,
Saint Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,

Sancta **Maria** Magdaléna,
 Sancta **Agatha**,
 Sancta **Lú**cia,
 Sancta **Agnes**,
 Sancta **Cæcília**,
 Sancta **Catharína**,
 Sancta **Anastás**ia,
 Omnes sanctæ **Vírgines** et **Vídu**æ,
 Omnes Sancti et Sanctæ **Dei**, in-
 tercédite pro nobis.

Saint Mary Magdalene,
Saint Agatha,
Saint Lucy,
Saint Agnes,
Saint Cecilia,
Saint Catherine,
Saint Anastasia,
All ye holy Virgins and Widows,
All ye Holy, Righteous, and Elect of God,
intercede for us.



Propítius esto, parce no-bis, Dómine.
 Be Thou merciful, spare us, O Lord.

Propítius esto, exáudi nos, Dómine.

Be Thou merciful, graciously hear us, O Lord.



Ab *omni* ma- lo, líbera nos, Dómine.

From all evil, deliver us, O Lord.

Ab *omni* peccáto, líbera nos Dómine.

From all deadly sin,

Ab *ira* tua, líbera nos Dómine.

From thine anger,

A subitánea et improvísá morte,

From sudden and unrepentant death,

Ab insídiis diáboli,

From the crafts and assaults of the devil,

Ab ira, et ódio, et omni mala voluntáte,

From anger, and hatred, and all uncharitableness,

A spírítu fornicatiónis,

From the spirit of fornication,

A fúlgu- re et tempestáte,

From lightning and tempest,

A flagélló terræmó- tus,

From the peril of earthquake, fire, and flood,

A peste, fame et bello,

From pestilence, famine, and battle,

A morte perpétua,

From everlasting damnation,

Per mystérium sanctæ Incarnatió- nis tuæ,

By the mystery of Thy holy Incarnation,

Per Advéntum tuum,

By Thine Advent,

Per Nativitátem tuam,

By Thy Nativity,

Per Baptísmum et sanctum Jejúnium tuum,

By Thy Baptism and holy Fasting,

Per Crucem et Passiόνem tuam,

By Thy Cross and Passion,

Per Mortem et Sepultúram tuam,

By Thy precious Death and Burial,

Per sanctam Resurrectiόνem tuam,

By Thy holy Resurrection,

Per admirábilem Ascensiόνem tuam,

By Thy glorious Ascension,

Per advéntum Spírítus Sancti Parácliti,

By the coming of the Holy Ghost the Comforter,

In die judícii,

In the day of judgement,



Pecca- tó- res, te rogámus audi nos,

Sinners, we beseech Thee, hear us.

Ut nobis *parcas*, te rogámus audi nos.

That Thou wouldst spare us,

Ut nobis *indúlgeas*, te rogámus audi nos.

That Thou wouldst pardon us,

Ut ad veram pæniténtiam nos perdú-
cere *dignéris*,

Ut Ecclésiám tuam sanctam ' régere
et conserváre *dignéris*,

Ut Domnum Apostólicum et omnes
ecclesiásticos órdenes ' in sancta re-
ligióne conserváre *dignéris*,

Ut inimícos sanctæ Ecclésiæ ' hu-
miliáre *dignéris*,

Ut régibus et princípibus christiánis
' pacem et veram concórdiam donáre
dignéris,

Ut cuncto pópulo christiáno ' pacem
et unitátem largíri *dignéris*,

Ut omnes errántes ad unitátem Ecclé-
siæ revocare, ' et infidéles univérsos ad
Evangélii lumen perdúcere *dignéris*,

Ut nosmetípsos in tuo sancto servítio
' confortáre et conserváre *dignéris*,

Ut mentes nostras ' ad cæléstia
desidéria érigas,

Ut ómnibus benefactóribus nostris '
sempitérna bona *retríbuas*,

Ut ánimas nostras, ' fratrum, propin-
quórum et benefactórum nostrórum '
ab æténa damnatióne *erípias*,

Ut fructus terræ ' dare et conserváre
dignéris,

Ut ómnibus fidélibus defúntis ' ré-
quiem æténam donáre *dignéris*,

That Thou wouldst give us true repentance,

*That Thou wouldst rule and govern Thy
holy Church,*

*That Thou wouldst preserve the house-
hold of the Apostles, and to keep all or-
ders in the Church in Thy true religion,*

*That Thou wouldst humble the enemies
of Thy holy Church,*

*That Thou wouldst bestow on all Chris-
tian kings and princes true peace and
concord,*

*That Thou wouldst give to all Christian
nations peace and unity,*

*That Thou wouldst restore unity to Thy
Church, and to lead all unbelievers into
the light of Thy holy Gospel,*

*That Thou wouldst strengthen and pre-
serve us in Thy holy service,*

*That Thou wouldst lift up our minds to
heavenly desires,*

*That Thou wouldst render eternal bless-
ings to all our benefactors,*

*That Thou wouldst deliver from eternal
damnation our souls, and those of our
brethren, kindred, and benefactors,*

*That Thou wouldst give and preserve the
fruits of the earth,*

*That Thou wouldst grant to all Thy
faithful departed eternal rest,*

The Celebrant sings:

Ut hanc aquam bene ✠ dícere *digné-
ris*,

Ut hanc aquam bene ✠ dícere et sancti
✠ ficáre *dignéris*,

That Thou wouldst bless this water

*That Thou wouldst bless and sanctify this
water*

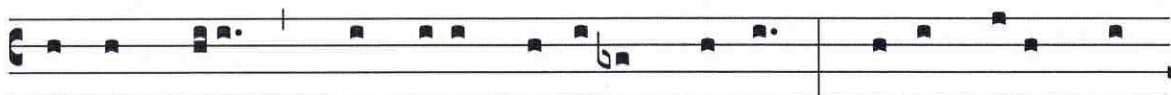
The Cantors continue:

Ut nos exaudíre *dignéris*,

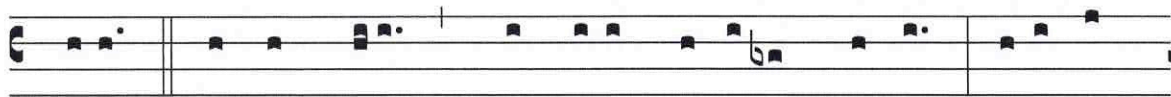
Fili Dei,

*That Thou wouldst graciously hear our
prayer,*

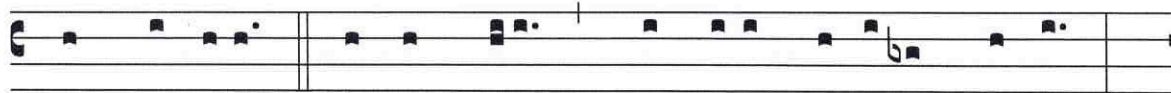
O Son of God,



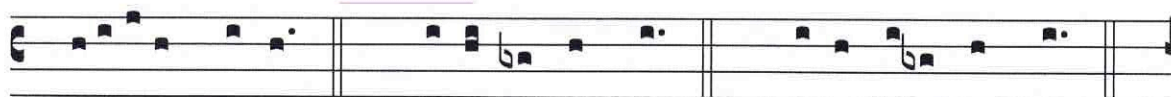
Agnus De-i, qui tollis peccá-ta mundi, parce nobis Dó-
Lamb of God, who takes away the sin of the world, spare us,



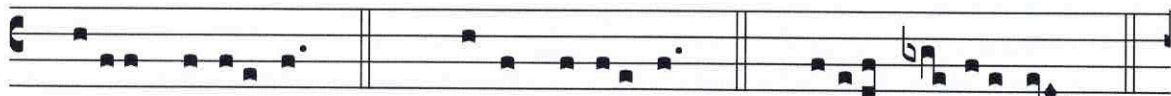
mine. Agnus De-i, qui tollis peccá-ta mundi, exáudi
O Lord. Lamb of God, who takes away the sin of the world, graciously



nos Dó-mine. Agnus De-i, qui tollis peccá-ta mundi,
hear us, O Lord. Lamb of God, who takes away the sin of the world,



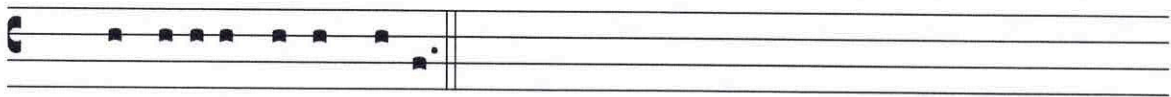
miserére no-bis. Christe audi nos Christe exáudi nos
have mercy on us. Christ hear us. Christ graciously hear us.



Kýri-e e-lé-i-son. Christe e-lé-i-son. Kýri-e e-lé-i-son.
Lord have mercy. Christ have mercy. Lord have mercy.

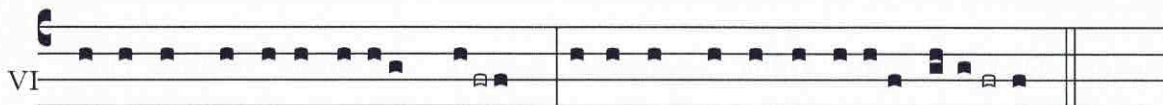


Páter nóster. *secreto.* ✠.Et ne nos indúcas in tentati-ónem.
Our Father And lead us not into temptation



✠. Sed líbera nos a má-lo.
But deliver us from evil.

PSALM 28



Afférte Dómino, fi-li-i **De-** i: * afférte Dómi-no fi-li-os ari-etum.
Give to the Lord, you sons of God give to the Lord glory and praise,

2 Afférte Dómino glóriam et honórem; *Give to the Lord the glory due His*
 † afférte Dómino glóriam nomíni ejus; *name; * adore the Lord in holy attire.*
 * adoráte Dóminum in átrio *sancto*
 ejus.

3 Vox Dómini super águas; † Deus *The voice of the Lord is over the waters,*
 majestátis *intónuit*: * Dóminus super *the God of glory thunders, * the Lord,*
 águas **multas**. *over vast waters.*

4 Vox Dómini in *virtúte*; * vox Dómini *The voice of the Lord is mighty; * the*
 in *magnificéntia*. *voice of the Lord is majestic.*

5 Vox Dómini confringéntis **cedros**, * et *The voice of the Lord breaks the cedars,*
 confrínget Dóminus cedros *Libáni*: ** the Lord breaks the cedars of Lebanon.*

6 Et commínuet eas, tamquam vítulum *He makes Lebanon leap like a calf * and*
Libáni, * et diléctus quemadmódum *Sarion like a young wild bull.*
 fílius *unicórnium*.

7 Vox Dómini intercidéntis flammam ig- *The voice of the Lord strikes fiery*
 nis; † Vox Dómini concutiéntis *desértum*: *flames; the voice of the Lord shakes the*
 * et commóvebit Dóminus *desértum* *desert, * the Lord shakes the wilderness*
Cades. *of Cades.*

8 Vox Dómini præparántis cervos: † et *The voice of the Lord twists the oaks*
 revelábit *condénsa*, * et in templo ejus *and strips the forests, * and in His*
 omnes *dicent glóriam*. *temple all say, "Glory!"*

9 Dóminus dilúvium inhabitare **facit**, *The Lord is enthroned above the flood;*
 * et sedébit Dóminus rex in **æté**rnum. ** the Lord is enthroned as king forever.*

10 Dóminus virtútem pópulo suo **dabit**; *May the Lord give strength to His*
 * Dóminus benedícet pópulo suo **in** *people; * may the Lord bless his people*
 pace. *with peace.*

11 Glória Patri, et **Fílio**, * et Spirítui *Glory be to the Father, and to the Son,*
Sancto. ** and to the Holy Spirit,*

12 Sicut erat in princípío, et nunc, *As it was in the beginning, is now,*
 et **semper**, * et in sæcula *sæculórum*. *and ever shall be, * world without end.*
Amen. *Amen.*

PSALM 45

1 Deus noster refúgium et **virtus**; *God is our refuge and our strength, **
 * adjútor in tribulatió nibus quæ in- *an ever-present help in distress.*
 venérunt nos **nimis**.

2 Propterea non timébitur terra: * et transferéntur montes in cor maris.

3 Sonuérunt, et turbátæ sunt aquæ eórum; * conturbáti sunt montes in fortitúdine ejus.

4 Flúminis ímpetus lætíficat civitátem Dei: * sanctificávit tabernáculum suum Altíssimus.

5 Deus in médio ejus, non commovébitur; * adjuvábít eam Deus mane dilúculo.

6 Conturbátæ sunt gentes, et inclináta sunt regna: * dedit vocem suam, mota est terra.

7 Dóminus virtútum nobíscum; * suscep-tor noster Deus Jacob.

8 Veníte, et vidéte ópera Dómini, † quæ pósuit prodígia super terram, * áuferens bella usque ad finem terræ.

9 Arcum cónteret, et confrínget arma, * et scuta combúret igni.

10 Vacáte, et vidéte quóniam ego sum Deus; * exaltábor in géntibus, et exaltábor in terra.

11 Dóminus virtútum nobíscum; * suscep-tor noster Deus Jacob.

12 Glória Patri, et Fílio, * et Spirítui Sancto.

13 Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Therefore we fear not, though the earth be shaken and mountains plunge into the depths of the sea;

Though its waters rage and foam * and the mountains quake at its surging.

There is a stream whose runlets gladden the city of God, * the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed; * God will help it at the break of dawn.

Though nations are in turmoil, kingdoms totter, * His voice resounds, the earth melts away;

The Lord of hosts is with us; * our stronghold is the God of Jacob.

Come, see the deeds of the Lord, † the astounding things He has wrought on earth, He has stopped wars to the end of the earth;

* The bow he breaks; He splinters the spears; He burns the shields with fire.

Desist, and confess that I am God, * exalted among the nations, exalted upon the earth.

The Lord of hosts is with us; * our stronghold is the God of Jacob.

Glory be to the Father, and to the Son, * and to the Holy Spirit,

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

PSALM 146

1 Laudáte Dóminum, quóniam bonus est psalmus; * Deo nostro sit jucúnda, decoráque laudátio.

2 Ædíficans Jerúsalem Dóminus : * dispersiónes Israëlís congregábit:

3 Qui sanat contrítos corde, * et álligat contritiónes eórum;

Praise the Lord, for He is good; * sing praise to our God, for He is gracious; it is fitting to praise Him.

The Lord rebuilds Jerusalem; * the dispersed of Israel He gathers.

He heals the brokenhearted * and binds up their wounds.

- 4 Qui númerat multitudínem *stellárum* : * et ómnibus eis *nómina* **vocat**.
*He tells the number of the stars; * He calls each by name.*
- 5 Magnus Dóminus noster, et magna *virtus* ejus : * et sapiéntiæ ejus *non est* **númerus**.
*Great is our Lord and mighty in power; * to His wisdom there is no limit.*
- 6 Suscípiens mansuétos **Dóminus** : * *humílians* autem peccatóres *usque ad* **terram**.
*The Lord sustains the lowly; * the wicked He casts to the ground.*
- 7 Præcínite Dómino in *confessióne* : * *psállite* Deo *nostro* in **cíthara**.
*Sing to the Lord with thanksgiving; * sing praise with the harp to our God.*
- 8 Qui óperit cælum *núbibus* : * et parat *terræ* **plúviam**.
*Who covers the heavens with clouds, * who provides rain for the earth;*
- 9 Qui *prodúcit* in *móntibus* **foenum** : * et *herbam* *servitúti* **hóminum**.
*Who makes grass sprout on the mountains * and herbs for the service of men;*
- 10 Qui dat juméntis *escam* *ipsórum* : * et *pullis* *corvórum* *invocántibus* **eum**.
*Who gives food to the cattle, * and to the young ravens when they cry to Him.*
- 11 Non in *fortitúdine* equi *voluntátem* **habébit** : * nec in *tíbiis* viri *beneplácitum* **erit** ei.
*He delights not in the strength of the steed, * nor is He pleased with the fleetness of men.*
- 12 *Beneplácitum* est Dómino *super* *timéntes* **eum**, * et in eis, qui sperant *super* *misericórdia* **ejus**.
*The Lord is pleased with those who fear Him, * with those who hope for His kindness.*
- 13 Glória Patri, *et* **Fílio**, * et *Spirítui* **Sancto**.
*Glory be to the Father, and to the Son, * and to the Holy Spirit,*
- 14 Sicut erat in *princípio*, et nunc, *et* **semper**, * et in *sæcula* *sæculórum*.
*As it was in the beginning, is now, and ever shall be, * world without end.*
- Amen.**
Amen.

THE EXORCISM AGAINST SATAN AND THE APOSTATE ANGELS

The celebrant then chants:

Exorcizamus te, omnis immunde spiritus, omnis satanica potestas, omnis incurio infernalis adversarii, omnis legio, omnis congregatio et secta diabolica, in nomine et virtute Domini Nostri Jesu ✠ Christi, eradicare et effugare a Dei Ecclesia, ab omnibus ad imaginem Dei conditis ac pretioso divini Agni sanguine redemptis ✠ .

Non ultra audeas, serpens callidissime, decipere humanum genus, Dei Ecclesiam persequi, ac Dei electos excutere et cribrare sicut triticum ✠ .

Imperat tibi Deus altissimus ✠ , cui in magna tua superbia te similem haberi adhuc præsumis; qui omnes homines vult salvos fieri, et ad agnitionem veritatis venire. Imperat tibi Deus Pater ✠ . Imperat tibi Deus Filius ✠ . Imperat tibi Deus Spiritus Sanctus ✠ .

Imperat tibi majestas Christi, æternum Dei Verbum caro factum ✠ , qui pro salute generis nostri tua invidia perditum, humiliavit semetipsum factus obediens usque ad mortem; qui Ecclesiam suam ædificavit supra firmam petram, et portas inferi adversus eam nunquam esse prævalituras edixit, et cum ea ipse permansurus omnibus diebus usque ad consummationem sæculi.

Imperat tibi sacramentum Crucis ✠ , omniumque christianæ fidei Mysteriorum virtus ✠ .

In the name of our Lord Jesus + Christ and by His power, we cast you out, every unclean spirit, every devilish power, every assault of the infernal adversary, every legion, every diabolical group and sect; begone and stay far from the Church of God, from all who are made in the image of God and redeemed by the precious blood of the divine + Lamb.

Never again dare, you cunning serpent, to deceive the human race, to persecute the Church of God, nor to strike the chosen of God and to sift them as + wheat.

For it is the Most High God who commands you, + He to whom you heretofore in your great pride considered yourself equal; He who desires that all men might be saved and come to the knowledge of truth. God the Father + commands you. God the Son + commands you. God the Holy + Spirit commands you.

The majesty of Christ, the eternal Word of God made flesh + commands you; He who for the salvation of our race, the race that was lost through your envy, humbled Himself and became obedient even unto death; He who built His Church upon a solid rock, and proclaimed that the gates of hell should never prevail against her, and that He would remain with her all days, even to the end of the world.

The sacred mystery of the cross + commands you, as well as the power of all the mysteries of Christian faith.

Imperat tibi excelsa Dei Genitrix Virgo Maria ✠ , quæ superbissimum caput tuum a primo instanti immaculatæ suæ conceptionis in sua humilitate contrivit. Imperat tibi fides sanctorum Apostolorum Petri et Pauli, et ceterorum Apostolorum ✠ . Imperat tibi Martyrum sanguis, ac pia Sanctorum et Sanctarum omnium intercessio ✠ .

The exalted Virgin Mary, Mother of God + commands you, who in her lowliness crushed your proud head from the first moment of her Immaculate Conception. The faith of the holy apostles Peter and Paul and the other apostles + commands you. The blood of the martyrs and the devout intercession of all holy men and women commands you.

Ergo, draco maledicte et omnis legio diabolica, adjuramus te per Deum ✠ vivum, per Deum ✠ verum, per Deum ✠ sanctum, per Deum qui sic dilexit mundum, ut Filium suum unigenitum daret, ut omnes qui credit in eum non pereat, sed habeat vitam æternam: cessa decipere humanas creaturas, eisque æternæ perditionis venenum propinare: desine Ecclesiæ nocere, et ejus libertati laqueos injicere.

Therefore, accursed dragon and every diabolical legion, we adjure you by the living + God, by the true + God, by the holy + God, by the God who so loved the world that He gave His only-begotten Son, that whoever believes in Him shall not perish but shall have life everlasting; cease your deception of the human race and your giving them to drink of the poison of everlasting damnation; desist from harming the Church and fettering her freedom.

Vade, satana, inventor et magister omnis fallaciæ, hostis humanæ salutis. Da locum Christo, in quo nihil invenisti de operibus tuis; da locum Ecclesiæ uni, sanctæ, catholicæ, et apostolicæ, quam Christus ipse acquisivit sanguine suo.

Begone Satan, you father and teacher of lies and enemy of mankind. Give place to Christ in whom you found none of your works; give place to the one, holy, Catholic, and apostolic Church, which Christ Himself purchased with His blood.

Humiliare sub potenti manu Dei; contremisce et effuge, invocato a nobis sancto et terribili nomine Jesu, quem inferi tremunt, cui Virtutes et Potestates et Dominationes subjectæ sunt;

May you be brought low under God's mighty hand. May you tremble and flee as we call upon the holy and awesome name of Jesus, before whom hell quakes, and to whom the virtues, powers, and dominations are subject; whom the cherubim and seraphim praise with unwearied voices, saying: Holy, holy, holy, Lord God of hosts!

quem Cherubim et Seraphim indefessis vocibus laudant, dicentes: Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Ant. 8. G*

H

Odi-e * cæ lésti spónso júnc-ta est Ecclé-si-a,

Today the Church is espoused to her heavenly bridegroom,

quóni-am in Jordáne lávit Chrístus é-jus crímina : cúr-

for Christ washes her sins in the Jordan;

runt cum muné-ribus Má-gi ad regá-les núpti-as, et ex

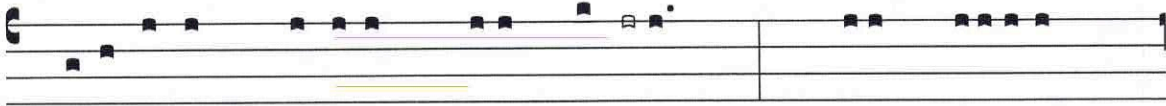
the Magi hasten with gifts to the regal nuptials;

áqua fácto víno lætántur conví-vae, alle-lú-ia. E u o u a e

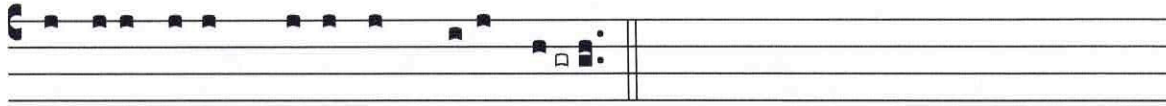
and the guests are gladdened with water made wine, alleluia.

If the Blessing take place in the morning, the Benedictus is sung

BENEDICTUS



Bene-díctus Dóminus De-us Isra-el, * qui-a visitávit,
Blessed be the Lord, God of Israel, because He has visited us



et fecit redemp ti- ó-nem plebis su- ae.
and wrought redemption for His people.

Et eréxit cornu salútis nobis * in domo
David púeri sui.

*And has raised up a horn of salvation
for us * in the House of David, His
servant.*

Sicut locútus est per os sanctórum,
* qui a sáeculo sunt, prophetárum ejus:

*As He hath promised through the
mouths of His holy ones, * the prophets
of old:*

Salútem ex inimícis nostris, * et de
manu ómnium qui odérunt nos:

*Salvation from our enemies, * and from
the hand of all who hate us.*

Ad faciéndam misericórdiam cum pátri-
bus nostris: * et memorári testaménti
sui sancti:

*To show mercy to our forefathers * and
to be mindful of His holy covenant:*

Jusjurándum, quod jurávit ad Abra-
ham patrem nostrum, * datúrum se
nobis;

*The oath, which He swore to Abraham,
our father, * that He would grant us,*

Ut sine timóre, de manu inimicórum
nostrórum liberáti, * serviámus illi.

*That being delivered from the hand of
our enemies, * we may serve Him
without fear.*

In sanctitate et justítia coram ipso,
* ómnibus diébus nostris.

*In holiness and justice before Him * all
our days.*

Et tu puer, prophéta Altíssimi vocá-
beris: * præibis enim ante fáciem
Dómini paráre vias ejus:

*And thou, child, shalt be called the
prophet of the Most High; * for thou
shalt go before the face of the Lord to
prepare his ways,*

Ad dandam sciéntiam salútis plebi ejus:
* in remissionem peccatórum eórum:

*To give knowledge of salvation to His
people * through forgiveness of their
sins.*

Per víscera misericórdiae Dei nostri:
* in quibus visitábit nos, óriens ex alto:

*Because of the compassionate kindness
of our God, * the dawn from on high
shall break upon us*

Illumináre his qui in ténebris et in umbra mortis sedent: * ad dirigéndoſ pedes nostros in *viam pacis*.

Glória Patri, et Fílio, * et Spirítui Sancto.

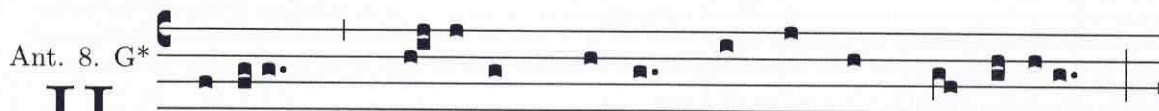
Sicut erat in princípío, et nunc, et semper, * et in sœcula sœculórum. Amen.

*To shine on those who sit in darkness and the shadow of death, * to guide our feet in the way of peace.*

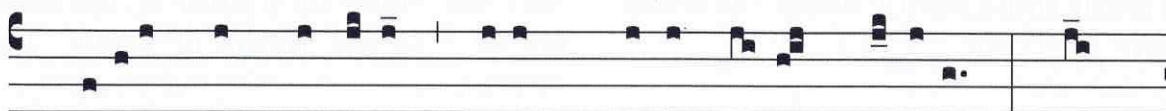
*Glory be to the Father, and to the Son, * and to the Holy Spirit,*

*As it was in the beginning, is now, and ever shall be, * world without end. Amen.*

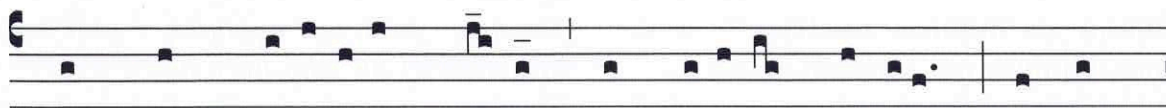
The Antiphon is repeated



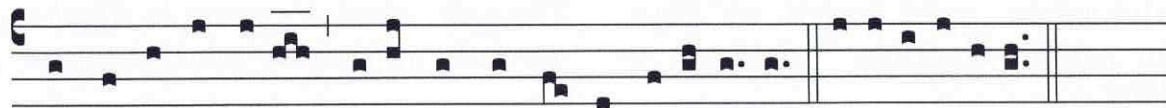
H Odi-e * cæ lésti spónso júnc-ta est Ecclé-si-a,
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áqua fácto víno lætántur conví-vae, alle-lú-ia. E u o u a e
and the guests are gladdened with water made wine, alleluia.

Ÿ. Dóminus vobíscum.

Ŕ. Et cum spírítu tuo.

Orémus

Deus, qui hodiérna die Unigénitum tuum Géntibus stella duce revelásti: concéde propítius; ut, qui jam te ex fide cognovímus, usque ad contemplándam spéciem tuæ celsitúdinis perducámur. Per eúmdem Dóminum.

Ŕ. Amen.

Ÿ. *The Lord be with you.*

Ŕ. *And with your spirit.*

Let us pray

God, who on this day revealed your only-begotten Son to all nations by the guidance of a star, grant that we who now know you by faith may finally behold you in your heavenly majesty; through Christ our Lord.

Ŕ. *Amen.*

EXORCISM OF SALT AND WATER

Ÿ. Adjutorium nostrum in nomine Domini.

℞. Qui fecit cælum et terram.

EXORCISM OF THE SALT

Exorcízo te, creatúra salis, per Deum ✠ vivum, per Deum ✠ verum, per Deum ✠ sanctum, per Deum qui te per Eliséum Prophétam in aquam mitti jussit, ut sanarétur sterilitas aquæ: ut efficiáris sal exorcizátum in salutem credéntium; et sis ómnibus suméntibus te sánitas ánimæ et córporis; et effúgiat, atque discédât a loco, in quo aspérsus fúeris, omnis phantásia, et nequítia, vel versútia diabólicæ fraudis, omnisque spíritus immúndus, adjurátus per eum, qui ventúrus est judicáre vivos et mórtuos, et sæculum per ignem.

℞. Amen.

Orémus.

Imménsam cleméntiam tuam, omnipotens ætérne Deus, humíliter implorámus, ut hanc creatúram salis, quam in usum géneris humáni tribuísti, bene ✠ dícere, et sancti ✠ ficáre tua pietáte dignéris:

ut sit ómnibus salus mentis et córporis; et quidquid ex eo tactum vel respérsus fúerit, cáreat omni immundítia, omnisque impugnatíone spiritális nequítie. Per Dóminum.

℞. Amen.

Ÿ. Our help is in the name of the Lord.

℞. Who made heaven and earth.

O salt, creature of God, I exorcise you by the living God, by the true God, by the holy God, by the God who ordered you to be poured into the water by Eliseus the Prophet so that its life-giving powers might be restored. I exorcise you so that you may become a means of salvation for believers, that you may bring health of soul and body to all who make use of you, and that you may put to flight and drive away from the places where you are sprinkled every apparition, villainy, and turn of devilish deceit, and every unclean spirit, adjured by Him Who will come to judge the living and the dead and the world by fire.

℞. Amen.

Let us pray.

Almighty and everlasting God, we humbly implore Thee, in Thy immeasurable kindness and love, to bless + and sanctify + this salt which Thou did create and give over to the use of mankind,

so that it may become a source of health for the minds and bodies of all who make use of it, and may rid whatever it touches or sprinkles of all uncleanness and protect it from every assault of evil spirits. Through our Lord.

℞. Amen.

EXORCISM OF THE WATER

Exorcízo te, creatúra aquæ, in nómine Dei ✠ Patris omnipoténtis, et in nómine Jesu ✠ Christi Fílii ejus Dómini nostri, et in virtúte Spíritus ✠ Sancti: ut fias aqua exorcizáta ad effugándam omnem potestátem inimíci, et ipsum inimícum eradicáre et explantáre váleas cum ángelis suis apostáticis, per virtútem ejúsdem Dómini nostri Jesu Christi: qui ventúrus est judicáre vivos et mórtuos, et sáeculum per ignem.

R̄. Amen.

Orémus.

Deus, qui ad salútem humáni géneris, máxima quæque sacraménta in aquárum substántia condidísti: adésto propítius invocatióibus nostris, et eleménto huic multímodis purificatióibus præparáto, virtútem tuæ bene ✠ dictiõnis infúnde; ut creatúra tua, mystériis tuis sérviens, ad abigéndos dáemones, morbósque pelléndos, divínæ grátiae sumat efféctum; ut, quidquid in dómibus vel in locis fidélium hæc unda respéserit, cáreat omni immundítia, liberétur a noxa:

non illic resídeat spíritus péstilens, non aura corrúpens: discédant omnes insídiæ laténtis inimíci: et si quid est, quod aut incolumitáti habitántium ínvidet aut quiéti, aspersione hujus aquæ effúgiat; ut salúbritas per invocatióem sancti tui nóminis expetíta ab ómnibus sit impugnatióibus defénsa.

O water, creature of God, I exorcise you in the name of God the Father almighty, and in the name of Jesus Christ His Son, our Lord, and in the power of the Holy Spirit. I exorcise you so that you may put to flight all the power of the Enemy, and be able to root out and supplant that Enemy with his apostate angels: through the power of our Lord Jesus Christ, Who will come to judge the living and the dead and the world by fire.

R̄. Amen.

Let us pray.

O God, Who for the salvation of mankind has built Thy greatest mysteries on this substance, water, in Thy kindness hear our prayers and pour down the power of Thy blessing + into this element, made ready for many kinds of purifications.

May this, Thy creature, become an agent of divine grace in the service of Thy mysteries, to drive away evil spirits and dispel sickness, so that every-thing in the homes and other buildings of the faithful that is sprinkled with this water may be rid of all uncleanness and freed from every harm.

Let no breath of infection, no disease-bearing air, remain in these places. May the wiles of the lurking Enemy prove of no avail. Let whatever might menace the safety and peace of those who live here be put to flight by the sprinkling of this water; so that the healthfulness, obtained by calling upon Thy holy name, may be made secure against all attack.

Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sǎcula sǎculórum.

R̄. Amen.

The priest mixes a little salt into the water.

Commíxtio salis et aquæ páriter fiat, in nómine Pa ✠ tris, et Fí ✠ lii, et Spíritus ✠ Sancti.

R̄. Amen.

Ÿ. Dominus vobiscum.

R̄. Et cum spiritu tuo.

Oremus.

Deus, invíctæ virtútis auctor, et insuperábilis impérii Rex, ac semper magníficus triumphátor: qui advérsæ dominatiónis vires reprímis; qui inimíci rugiéntis sǎvítiam súperas; qui hostíles nequítias poténter expúgnas:

te, Dómine, treméntes et súpplices deprecámur ac pétimus; ut hanc creatúram salis et aquæ dignánter aspícias, benígnus illústres, pietátis tuæ rore sanctífices; ut, ubicúmque fúerit aspérsa, per invocatióem sancti nóminis tui, omnis infestátio immúndi spíritus abigátur, terrórque venenósi serpéntis procul pellátur: et præsentia Sancti Spíritus nobis, misericórdiam tuam poscéntibus, ubíque adesse dignétur. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti Deus per omnia sǎcula sǎculórum.

R̄. Amen.

Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, for ever and ever.

R̄. Amen.

May a mixture of salt and water now be made in the name of the Fa + ther, and of the + Son, and of the Holy + Spirit.

R̄. Amen.

Ÿ. The Lord be with you.

R̄. And with your spirit.

Let us pray.

O God, Creator unconquerable, invincible King, Victor ever-glorious, Who did hold in check the forces bent on dominating us, Who did overcome the cruelty of the raging enemy, Who did in Thy power beat down the wicked foe:

Humbly and fearfully do we pray to Thee, O Lord, and we ask Thee to look with favor on this salt and water which Thou has created. Shine on it with the light of Thy kindness. Sanctify it by the dew of Thy love, so that, through the invocation of Thy holy name, wherever this water and salt is sprinkled it may turn aside every attack of the unclean spirit and dispel the terror of the poisonous serpent. And wherever we may be, make the Holy Spirit present to us who now implore Thy mercy. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

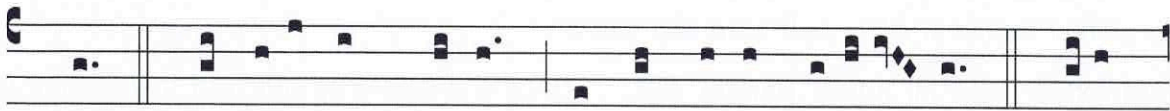
R̄. Amen.

THE SOLEMN TE DEUM

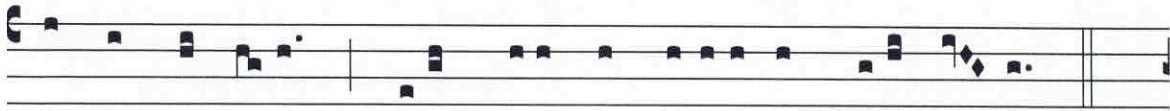
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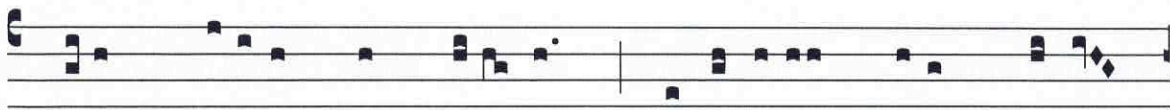
E De-um laudámus: * te Dóminum confi-té-
Thee, God, we praise: Thee, Lord, we acknowledge.



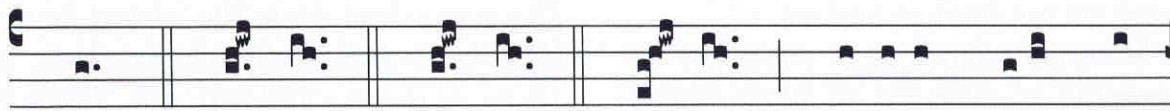
mur. Te ætérnum Patrem omnis terra venerá-tur. Tibi
Thee, the everlasting Father: all the earth adoreth.



omnes Ange-li, tibi cæli et univérsæ pote-stá-tes:
To Thee all the Angels, to Thee the heavens and all their powers:



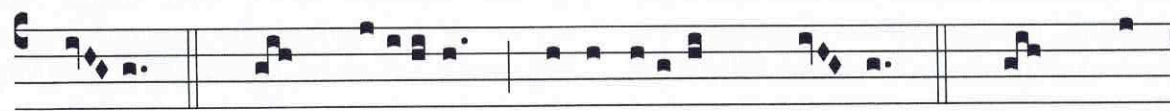
Tibi Chérubim et Séraphim incessábili voce proclá-
To Thee the Cherubim and Seraphim: with unceasing voice cry out:



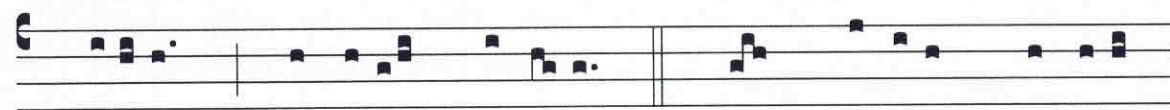
mant: Sanctus, Sanctus, Sanctus, Dóminus De-us Sá-
Holy, Holy, Holy, Lord God



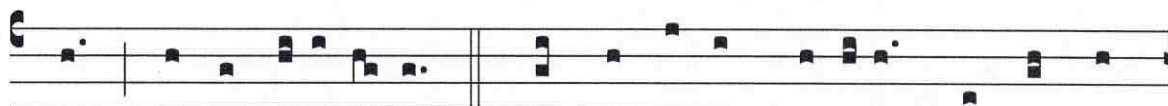
ba-oth. Pleni sunt cæli et terra majestátis glóri-æ
of Hosts. Full are the heavens and the earth: of the majesty of



tu-æ. Te glori-ósus Apostolórum cho-rus, Te Pro-
Thy Glory. Thee the Apostles' glorious choir:



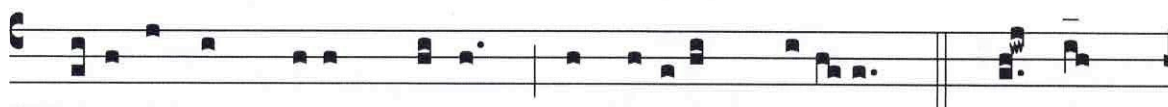
phetárum laudábilis núme-rus, Te Mártyrum candidá-
Thee the Prophets praise-worthy roll: Thee the Martyrs' white-robed army,



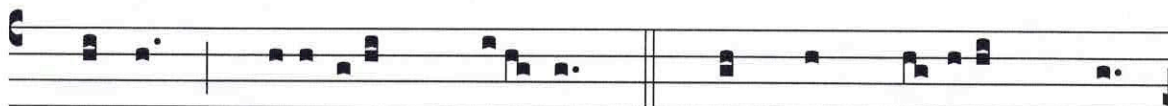
tus laudat exérci- tus. Te per orbem terrárum sancta con-
praiseth. Thee, throughout the world the holy Church



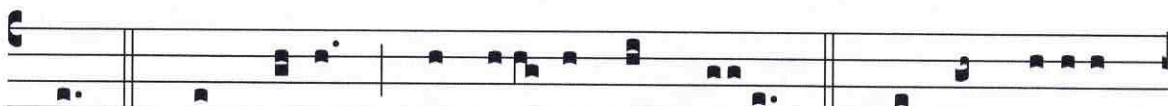
fi-tétur Ecclési- a Patrem imménsæ majestá- tis;
doth celebrate: The Father of unbounded majesty:



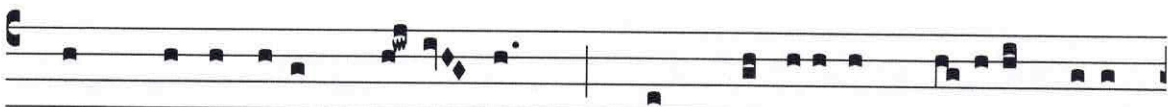
Vene-rándum tu-um ve-rum et únicum Fí-li- um; Sanctum
Thine adorable, true, and only Son: The Holy



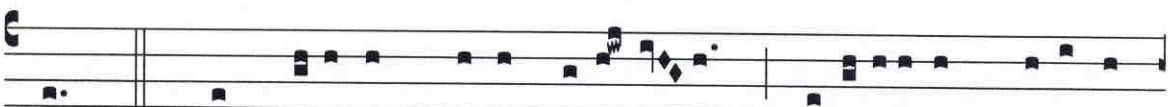
quoque Paráclitum Spíri- tum. Tu Rex gló- ri-æ, Chris-
Ghost also, the Paraclete, Thou, Christ, art the King of Glory



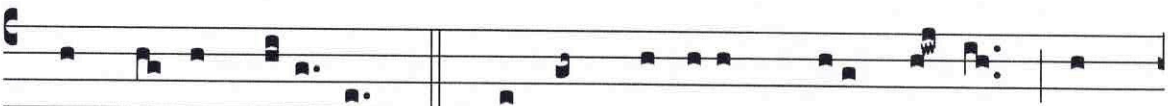
te. Tu Patris sempitérnus es Fí-li-us. Tu, ad liberán-
Thou art the Father's everlasting Son, Thou when about to take



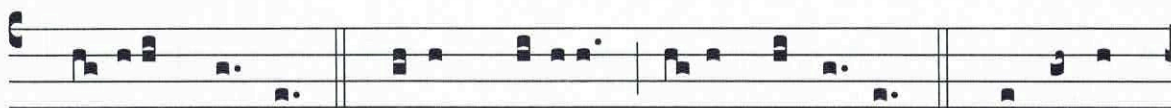
dum susceptúrus hómi- nem, non horru-ísti Vírginis úte-
upon Thee man to deliver him, didst not fear the Virgin's womb.



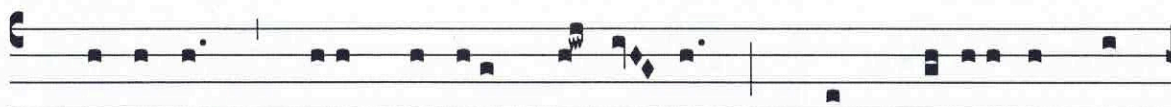
um. Tu devícto mortis acú- le- o, aperu-ísti credénti-
Thou, when Thou hadst overcome the sting of death, didst open to believers the



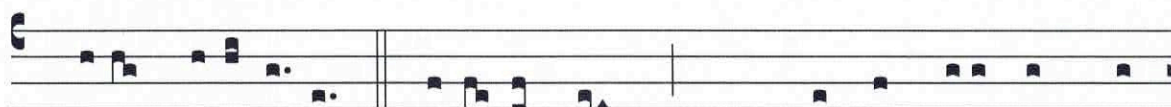
bus regna cæló- rum. Tu ad délixteram De-i se- des, in
Kingdom of Heaven. Thou at God's right hand art seated, in the



gló-ri-a Pa-tris. Judex créderis esse ventú-rus. Te ergo
Glory of the Father. Thou, we believe, shalt come as our Judge. Thee there-



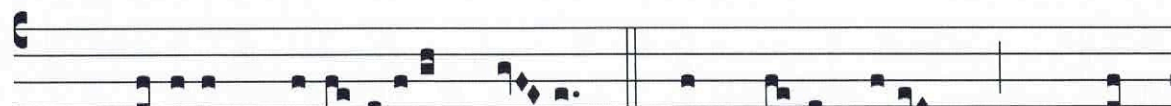
quæ-sumus, tu-is fámulis súbve-ni, quos pre-ti-ó-so sán
fore we beseech, help Thy servants, whom Thou hast redeemed with Thy



guine redemís ti. Ætérna fac cum sanctis tu-is in gló-
precious Blood. In glory everlasting make them to be numbered



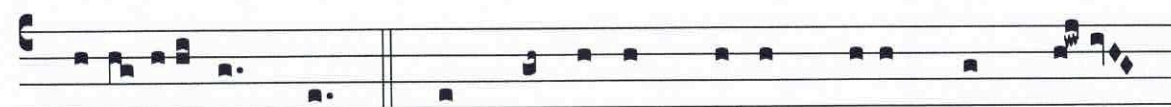
ri-a numerá-ri. Salvum fac pópulum tu-um Dómine,
with Thy Saints. Save Thy people, O Lord, and



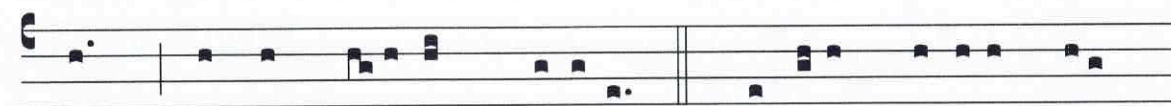
et bénedic hære-ditáti tu-æ. Et re-ge e-os, et ex
bless Thine heritage; And rule them,



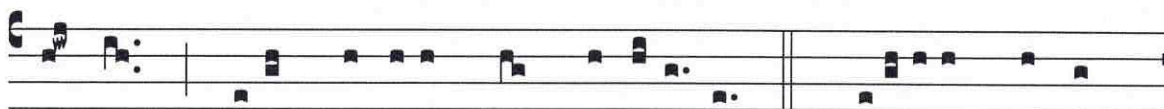
tól-le illos usque in ætér-num. Per síngulos di-es
and exalt them: even for ever. Day by day



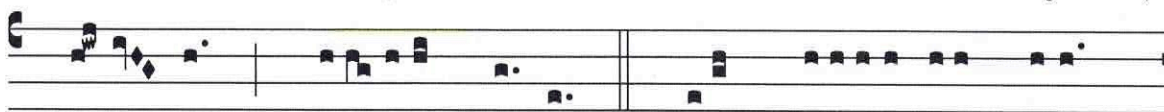
bene-dícimus te. Et laudámus nomen tu-um in sácu-
we bless Thee: And we praise Thy Name for ever:



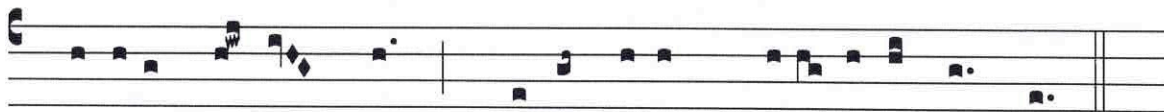
lum, et in sácu-lum, sácu-li. Dignáre Dómine, di-e
and for ever and ever. Vouchsafe, O Lord, to keep us



i- sto sine peccáto nos custodí- re. Miserére nostri
this day without sin. Have mercy on us,



Dómi- ne, mise-rére nostri Fi-at misericórdi-a tu-a
O Lord; have mercy on us. O let Thy mercy come upon us,



Dómine su- per nos, quemádmódu(m) sperá- vimus in te.
O Lord: even as our hope is in Thee.



In te Dómine sperá- vi: non confúnda(r) in ætér- num.
In Thee, Lord, have I hoped; O let me not be confounded for ever.

Orémus.

Deus, cujus misericórdiæ non est núme-
 rus, et bonitátis infinítus est thesáurus:
 piíssimæ Majestáti tuæ pro collátis
 donis grátias ágimus, tuam semper
 cleméntiam exoránte; ut, qui peténti-
 bus postuláta concédís, eósdem non dé-
 serens, ad præmia futúra dispónas. Per
 Christum Dóminum nostrum.

R̄. Amen.

Let us pray.

*O God, of Whose mercies there is no
 number, and of Whose goodness the
 treasure is infinite: we render thanks to
 Thy most gracious Majesty for the gifts
 Thou hast bestowed upon us, always
 beseeching Thy clemency; that as Thou
 grantest the petitions of them that ask
 Thee, Thou wilt never forsake them,
 but wilt prepare them for the greater
 rewards that still await them. Through
 Christ Our Lord.*

R̄. Amen.